

## OFFICE OF THE SECRETARY OF STATE

STEVEN J. BARNETT, SECRETARY OF STATE
JASON LUTZ, DEPUTY SECRETARY OF STATE

May 10, 2019

South Dakota Motocross Association 1501 Park St Whitewood, SD 57793

Dear Luke,

Our office is in receipt of your raffle request. The date of the filing is May 8, 2019. Per SDCL 22-25-25, your organization may begin selling tickets, 30 days following the date of filing, which would be on or after June 7, 2019. Per your notification, your raffles will conclude no later than October 19, 2019.

Should you need to make any revisions or cancel this raffle, please notify our office in writing at the address below.

If there is any other way in which our office could assist you, please feel free to contact me at (605) 773-3537 or email me at <a href="mailto:bailey.tibbs@state.sd.us">bailey.tibbs@state.sd.us</a>. Thank you.

Sincerely,

Bailey Tibbs

Administrative Assistant/Pistol Permit Administrator

Lobbyist Coordinator

BailerTibbs

Office of the Secretary of State of South Dakota

500 E Capitol Ave Ste. 204

Pierre, SD 57501

## CITY OF DEADWOOD RAFFLE PERMIT

| Date of Application  | on;  | 117   |  |
|--|--|---|--|
| Organization: S  | outh Dakota Mo                                       | tocross Association   |  |
|  | authorizes the following<br>lease indicate your cate | organizations or committees to conduct gory:  |  |
| Chartered veterans' organization  Charitable organization  Fraternal organization  Political party  Political action committee or any committee office |  | Religious organization Educational organization X Local civic or service club Volunteer fire department mittee on behalf of any candidate for political |  |
| Contact Information  | S  |   |  |
| Name:  | Luke Bestgen   |   |  |
| Address:   | 1501 Park St Whitewood, SD 57793                     |   |  |
| Phone #:   | 605-920-0367   |   |  |
| Email:   | sdma.191@ho  | tmail.com   |  |
| 501 (c) 3- Non Pri   | ofit: YesNo  | <u>X</u>  |  |
| Dates of Ticket Sa   | May 2019 - C   | October 2018  |  |
| Date of Raffle Dra   | awing: October 2                                     | 018   |  |
| Value of Raffle Pr   | 1st - \$5000   | , 2nd - \$3000, 3rd - \$1000  |  |
| Proceeds will bene   | efit: South Dakot                                    | ta Motocross Association  |  |
| Office use only:   |  |   |  |
| Presented at City  | Commission Meeting da                                | rted  |  |
|  | Finance Off  | lice:   |  |

Verified over phone drawing date would be 10/19/19. 5/10/19 BT



RECEIVED
MAY 0 8 2019
S.D. SEC. OF STATE

Mike Neel

Vice President sdma.188@hotmail.com

Luke Bestgen
President
sdma.191@hotmail.com

1501 Park St • Whitewood, SD 57793 www.southdakotamotocross.com

May 1, 2019

Lawrence County Attention: Raffle 500 E Capital Ave Pierre, SD 57501

To whom it may concern:

This letter is to respectfully request permission for the nonprofit corporation, South Dakota Motocross Association (SDMA) ID#NS011530 to organize a fundraising raffle for the organization's year end awards banquet. We would like to sell 500 \$25 tickets in western SD throughout the summer and raffle off \$5000 for 1st, \$3000 for 2nd and \$1000 for 3rd as a credit to a local sponsor business. Raffle drawing will be held in Oct 2019 in Lawrence County. Any questions or concerns please feel free to contact me via email or phone. Sincerely,

Luke Bestgen

President SDMA

sdma.191@hotmail.com

605-920-0367